Almost no evidence of successful, long-term female leaders exists from the ancient world – in the Mediterranean, Near East, Africa, Central Asia, or East Asia. Strangely, more women were able to rule as leader of state in ancient Egypt than in any other place on the planet. The female king of Egypt, Hatshepsut, was able to take the throne for a considerable length of time, but she could only do so by sharing power with a male ruler. China was the only other place to allow women great positions of power on a semi-consistent basis, but it still did not approach Egypt. Empress Lü ruled China for sixteen years. In other parts of the ancient world, women usually served behind the throne. Not until the development of the modern nation-state were European women like Elizabeth I or Catherine the Great allowed to rule as legitimate and supreme office holders, and even they suffered intervention from husbands, fathers, lovers or other male supporters.

But some ancient women still gained the throne, using a variety of methods to gain power: Cleopatra attempted to use her sexuality and money to build alliances with warlords of the Roman empire and keep its imperial exploitation at bay; Boudicca, a noble elite of Britain led her people against Roman legions; Like Hatshepsut of Egypt, Wu Zetian of China began as regent for her young son, but she went further than the Egyptian monarch and ruthlessly expelled both her sons from power before they came of age, ruling alone. These women were exceptions, and, for the most part, served as mere placeholders for their male relatives. Complex societies are inherently bound to masculine dominance, forcing female rulers to resort to familiar methods to gain power. It was a rare occurrence, but some women did gain political power in the ancient world. How? Some female rulers used their sexuality to gain access to important men. Other women gained their position as the regent and helper of a masculine king who was too young to rule. And many of these women only ruled at the end of a dynasty, after the male line had run out, or in the midst of civil war when able bodied males were busy fighting complicated and drawn-out military contests. Sometimes, a woman was chosen to lead because she was the only educated and elite member of her society left standing, after all of the male leaders had been dispatched in drawn-out battles against imperial or civil aggression. A woman’s power in the ancient world (and perhaps even today) was compromised from the outset, and this class will address the root causes of this social inequality.

Given this social reality in the ancient world, how then did women negotiate their limited leadership roles? Were they able to rule “behind the throne” so to speak? How are we to find a woman’s power when it was so habitually cloaked by a man’s dominance? This class will address those questions and ask how much of this ancient reality still touches us today.

How Class Works
Students will watch all lectures and complete all readings on their own at home. They will then meet with TAs once a week to discuss the content and to participate in in-class activities and assignments designed to develop the skills required to complete their final project.
Note that Professor Cooney will meet with students twice a quarter for discussion and interactive exercises. **Attendance is required.** There will be a sign up sheet at the door. Dates and times are listed below:

**WEEK 3:** January 30th -- 6 to 7:30 PM

**WEEK 8:** February 27 -- 6 to 7:30 PM

**Required Books**

- Many other required articles and book sections are available online through the course website, with login. Some are required; some are just pertinent and interesting. I will add as the course continues.

**Assignments**

There are three written assignments for this class, which are to be submitted via Turnitin.com on the course website. Note that these are in addition to your weekly discussion posts.

**Assignment #1: Mann Summary: Synthetic Writing (2 pages)**

Read Michael Mann’s *The Sources of Social Power*. What is Mann’s main argument? Write a brief 2-page synthesis that summarizes his definition of power and his four sources of social power (what are they?). Conclude by considering how these four types of power manifest in our society today by employing your own examples.

**Assignment #2: Research Question and Annotated Biography for Final Research Project: (5-6 pages)**

For this assignment, in preparation for your final research paper, you will need to develop both a strong and clearly articulated research question to focus your investigation, as well as an annotated bibliography. The annotated bibliography must include **at least** 4 primary and 4 secondary sources. The purpose of this assignment is for you to evaluate each of these 8 sources, which should make up the bulk of the research necessary to complete your paper. In addition, it is important to cite these correctly as bibliographic entries. Each entry must be followed by a short paragraph in which you address at least the following:

1. What is the author’s major argument(s)? (Secondary Source)
2. What kind of data/evidence does this source use? (Secondary Source)
3. What can (or maybe can’t) this source tell you about your topic? (Primary Source)
4. **How will you use this source in order to support your argument?** (BOTH! – most important element)

**Note that you must include your research question at the top of your annotated bibliography so that your TA knows whether your sources are appropriate**

**Assignment #3: Final Research Project. Option #1: Research Paper (8-10 pages) or Option #2: Podcast (10-12 minutes)**

Building on your discussion board posts and your first assignment, the goal of the final research project is to apply Michael Mann’s theory of social power to understanding female power in the ancient world – this means you can focus in on a culture/woman of special interest to you! Your project will rely on primary ancient source material – in the form of ancient texts, ancient art, and/or archaeological evidence like artifacts or even human remains – to understand a problem about feminine power (or the lack thereof) from one or more points in time in the ancient world. You can work with your TA to develop an appropriate dataset to answer your research question. Your project might focus on aspects of interest to this class, including the reasons for gender inequality, biological determinism, cultural creation of gendered roles, ways around gendered roles, feminine power in the home, female power amongst elites, or female power on the throne.

The main point of this project is to allow you to do analysis with primary sources, including ancient texts in translation, artifacts, buildings, and visual or archaeological data. Your goal is to produce an argument about female power, rather than a report or simple description of a topic. This is meant to be an examination of primary data to understand how a particular system may have touched, influenced, or worked upon women. That system might be ideological, political, social, economic, and/or militarily oriented (as in Michael Mann’s *The Sources of Social Power*). If you are seeking to answer
questions like WHY? or HOW? in your paper, then you are on the right track. If you are generating a podcast, note that you will want to frame your issue around its relevance for modern society. See Final Project Prompts in the Written Assignments tab on the course website for further instructions for each option.

Possible Prompts
Feel free to pursue any of the following prompts for your research paper or come up with your own topic and have it approved by your TA. You can also build off the ideas in these prompts by changing out specific cultures/women.

1. Compare and contrast Hatshepsut’s power methodology with Cleopatra’s, explaining any similarities/differences. Include discussion of ideological, economic, political, military and sexual power.
2. Compare and contrast female power in Greece and Persia, explaining any similarities/differences. Use IEMP(S) as a guide for your answer.
3. Ancient Rome and China were part of two imperial systems that included women in their power structures. How did women exercise power in each system? How are these systems different from one another? Why?
4. How might an Egyptian female gain royal power in the context of dynastic succession?
5. How did particular religious systems reflect the social structure of a given culture, and how did that accommodate or hinder women’s access to power?
6. Why do law codes, religious morals, and social practices often place severe constraints on female sexuality?
7. How might the advent of monotheism have restricted female power, especially religious power?
8. Compare and contrast women’s access to power in two ancient cultures, analyzing the similarity/difference through an examination of one of the following: political structure, law codes, religious systems, etc.
9. Compare and contrast two powerful women from the ancient world, analyzing their power strategies, the social systems in which they gained that power, explaining any similarities/differences.

Learning Outcomes
Completing the final research project will require more than just sitting down and typing out 8-10 pages worth of text or recording 10 minutes of audio; it is a process. You will also engage in the research process by:

1. Identifying a specific research question (HOW or WHY) in order to better understand some aspect of female power in the ancient world.
2. Researching, collecting, and evaluating both primary and secondary sources on your topic (What kind of ancient evidence will allow you to explore this question? What have scholars already said about it?) ** Please note – because we are dealing with ancient data, not all of which has survived or been uncovered by archaeologists, it is possible that there will not be enough data available to answer your specific question. Consider shifting the culture you are investigating or shifting from an economic to a religious focus – and remember, you can always workshop issues with your TA!
3. Creating an annotated bibliography to help you really engage with and evaluate your 8 sources (How will this evidence/scholarly argument help you make your own points?)
4. Developing an outline and providing feedback to a peer.
5. Submitting a final 8-10 page research paper or 10-12 minute podcast with script.

Note that you started this process in week 2 by discussing Mann’s ideas, and continued in the annotated bibliography by evaluating your sources. Now you will synthesize other scholars’ work alongside Mann and the ancient data to argue about a topic of your choice.

Important Information

1. The paper should be written in Times New Roman size 12 font, double spaced, with 1-inch margins, and contain an abstract briefly summarizing your argument. 8 complete pages of writing must be submitted to meet the page requirement. The podcast should be 10 full minutes with a script following the paper guidelines as well as an episode title short description of the podcast episode.
2. Audience: for the paper you can consider your TA as your audience for this paper (so an informed scholar, but not necessarily an expert on your specific topic); for the podcast your audience is the uninformed general public.
3. Please use at least 4 primary sources and at least 4 secondary sources for your paper. Secondary readings assigned for the course can be cited in your paper but will not count toward the 4 required secondary sources. However, primary sources read or discussed in class may be used.
4. You may use MLA (parenthetical) or Chicago (footnotes) for your citations. Just be consistent with whatever you choose. For a quick guide to either system, see http://www.libraries.iub.edu/index.php?pageId=337. Please do not use endnotes.

5. If you use ancient art or artifacts as primary sources, you must provide a properly cited image of the piece in your paper – your TA will discuss how to do this.

Research Resources:
We also have a number of sourcebooks on reserve at the library, and these will be of great use to you:
9. Barbara Lesko, Women’s Earliest Records from Ancient Egypt and Western Asia
10. Any article found on www.jstor.org

*Note that your TA will provide you with additional resources to complete your final project. Check the Final Project Resources tab on your TA website for more information.

Discussion Section
The Participation grade is 30% of your total grade and is based on your attendance and contributions in weekly discussion section. Your TA will post 1-2 questions to their CCLE page every Monday by 9am. You must come to discussion section with a 250-word response prepared, which will aid in fostering discussion of the weekly content. This will ensure that you are ready to discuss your views with the class. These are not meant to be long responses, but rather brief, critical reactions and arguments to generate conversation. Your prepared response will be submitted in section and will count for your participation grade for the day. This will serve as evidence for your TA that you are engaging and critically thinking about the material on your own at home.

*Keep the following in mind for a good participation grade:
• Come to section with prepared responses and be ready to discuss with the class
• be a presence in class
• lively, thoughtful, and well-referenced responses in class will help your grade
• be sure to incorporate evidence from the readings and lecture to back up all responses

Grade Breakdown

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<thead>
<tr>
<th>Component</th>
<th>Percentage</th>
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<tbody>
<tr>
<td>Participation</td>
<td>30%</td>
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<tr>
<td>Assignment #1 – Mann summary</td>
<td>15%</td>
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<tr>
<td>Assignment #2 – Research Question and Annotated Bibliography</td>
<td>20%</td>
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<tr>
<td>Assignment #3 – Final Research Project</td>
<td>35%</td>
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Course Policies

Plagiarism: UCLA Student Conduct Code section 102.01c: “Plagiarism includes, but is not limited to, the use of another’s words or ideas as if they were one’s own; including, but not limited to representing, either with the intent to deceive or by the omission of the true source, part of or an entire work produced by someone other than the student, obtained by
purchase or otherwise, as the student’s original work; or, representing the identifiable but altered ideas, data or writing of another person as if those ideas, data or writing were the student’s original work.”

This class uses Turnitin. Submissions are screened for improper citations and potential plagiarism. You are expected to turn in original work for this course. Quotes or ideas paraphrased from other work(s) must be properly cited. Taking credit for another’s idea or writing is plagiarism and is a violation of the University's Code of Academic Integrity. If you are unsure of how to credit your sources, please ask for clarification. Remember that it is also possible to plagiarize yourself. You may not use material you have used in papers for other classes. This should be your own original work.

Any cases of suspected plagiarism will be forwarded to UCLA’s Dean of Students office for their review.

UCLA’s policies on academic integrity and student conduct may be found here:
http://www.deanofstudents.ucla.edu/Student-Conduct-Code

Center for Accessible Education: Academic Accommodations for Students with Disabilities Students needing academic accommodations based on a disability should contact the Center for Accessible Education (CAE) at (310)825-1501 or in person at Murphy Hall A255. When possible, students should contact the CAE within the first two weeks of the term as reasonable notice is needed to coordinate accommodations. For more information visit www.cae.ucla.edu. Disability accommodations needs should be communicated to the instructor and/or Teaching Assistant before assignments are due unless there are extenuating circumstances. These policies apply to both matriculated UCLA students and visitors enrolled in any online course.

SCHEDULE

WEEK 1: Introduction: Women and Power in the Ancient World

Lecture Video:
- Female Inequality Today, Part I– 17 minutes
- Female Inequality Today, Part II– 17 minutes
- Zeitgeist and Sexual Power, Part I – 25 minutes
- Zeitgeist and Sexual Power, Part II – 28 minutes
- What is Feminine Power: Case Studies – 31 minutes
- Analysis of “Nature vs Nurture” readings – 29 minutes

Reading:
- Robert Max Jackson, Down So Long (unpublished) – Chapter 2

Optional:

SECTION
- Attend first discussion section

WEEK 2: Women and Power in Agricultural Communities

Lecture Video:
Women and Power in Prehistory, Part I—36 minutes
Women and Power in Prehistory, Part II—30 minutes
Women and Power in Prehistory, Part III—28 minutes

Reading:
- Jared Diamond, The World Until Yesterday, Chapters 1, 5-6.

SECTION
- Come to section with prepared response

WEEK 3: Establishing the Patriarchy: Power in the Context of City-states in Mesopotamia and the Levant

Lecture Video:
- Patriarchy and Private Property – 20 minutes
- Mesopotamia – 30 minutes
- Text Analysis Video: Mesopotamia and Textual Evidence Part I – 25 minutes
- Text Analysis Video: Mesopotamia and Textual Evidence Part II– 26 minutes
- Text Analysis Video: Levant and Textual Evidence – 17 minutes

Reading:
- Gaines, Janet Howe “How Bad was Jezebel,” in Bible Review 2013

Primary Source Texts:
- Athaliah and Jezebel as represented in the Hebrew Bible: 2 Kings 8:16 – 11:16 and 2 Chronicles 22:10-23:15
- Deborah as represented in the Hebrew Bible: Book of Judges chapters 4 & 5

SECTION
- Come to section with prepared response

Assignment #1 Due Friday, January 25, 2019 by 11:59pm: Michael Mann Summary

WEEK 4: Female Rule in the context of a Regional State: Egypt

Lecture Video:
- Ancient Egypt, Part I–22 minutes
- Ancient Egypt, Part II–31 minutes
- Royal Women, Part I–22 minutes
- Royal Women, Part II–16 minutes
- Royal Women, Part III–34 minutes

Reading:
- Cooney, When Women Ruled the World (Introduction, Chapters 1, 2, 4, and 5)

**SECTION:**
- Come to section with prepared response

**LIVE EVENT:** Professor Cooney meets with students from 6pm to 7:30pm. Location TBA. Attendance is required.

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### WEEK 5: Female Rule in the context of Empire: Persia

**Lecture Video:**
- Women and Power in Ancient Persia – 35 minutes

**Reading:**
- Brosius, Maria, “Royal Women and the Achaemenid Court,” *Women in Ancient Persia 559-331 BC* (1996), 83-122 (Chapter 4).
- Haywood, Historical Atlas, 102-105

**SECTION**
- Come to section with prepared response and three possible topics you would like to explore for your final project

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### WEEK 6: Female Rule in the context of Cities: Greece

**Lecture Video:**
- Ancient Greece, Part I – 25 minutes
- Ancient Greece, Part II – 27 minutes
- Ancient Greece, Part III – 22 minutes

**Reading:**

**SECTION**
- Come to section with prepared response

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### WEEK 7: Female Rule in the context of Empire: Rome

**Lecture Video:**
- The Roman System, Part I – 23 minutes
- The Roman System, Part II – 25 minutes
- Women Who Acted Against Rome – 16 minutes

**Reading:**

**SECTION**
- Come to section with prepared response
WEEK 8: Comparing Power Strategies in Egypt: Hatshepsut vs. Cleopatra

**Lecture Video:**
- Hatshepsut, Part I – 29 minutes
- Hatshepsut, Part II – 26 minutes
- Hatshepsut, Part III – 22 minutes
- Cleopatra, Part I – 15 minutes
- Cleopatra, Part II – 23 minutes
- Cleopatra, Part III – 16 minutes
- Cleopatra, Part IV – 24 minutes

**Reading:**
- Cooney, When Women Ruled the World (Chapters 3 and 6)

**SECTION**
- Come to section with prepared response

**LIVE EVENT:** Professor Cooney meets with students from 6pm to 7:30pm. Location TBA. Attendance is required.

WEEK 9: Female Rule in the Context of Empire: Ancient China

**Lecture Video:**
- Women and Power in Ancient China – 18 minutes
- Lady Fu Ho – 9 minutes
- Empress Lu – 11 minutes

**Reading:**
- Bret Hinsch, Women in Early Imperial China (2010), chapter 5, 97-115.

**SECTION**
- Come to section with prepared response and outline for peer review

WEEK 10: Female Rule in Ancient India

**Lecture Video:**
- Women and Power in Ancient India, Part I – 25 minutes
- Women and Power in Ancient India, Part II – 33 minutes

**Reading:**
- Haywood, Historical Atlas, 72-81
SECTION
  o Come to section with prepared response

Assignment #3: Due Wednesday, March 20th by 11:59PM: Final Research Project